



## RACE TO BAKERSFIELD SERIES

### TRIAL 6

May 3-4-5, 2019

Reggie Field  
5380 Dehesa Road  
El Cajon, CA 92019

Classes offered in the Standard, Veteran Dog and Junior Handler divisions in the Championship Program and the Standard and Senior Dog Division in the ACE Program – at the Elite, Open and Novice levels.  
FEO entries will be accepted - Run Order is subject to change

This will be a one ring trial, outdoors, on grass, all contacts are slatless with rubber surface - A Frame at 5'6".

Friday – 2 Regular - JUDGE: Richard W. Pittman

Saturday & Sunday - 2 Gamblers - 2 Regular - 2 Jumpers  
JUDGE: Michael Black

Hospitality by our own "Hospitality Queen" Dee Saron

#### NO OPENING DATE – ENTRIES CAN BE SENT NOW

Trial closes, and no pre-entries will be accepted POSTMARKED after Monday, April 29, 2019

If the trial should fill prior to that date, entries will be accepted FIRST COME per postmark.

If this trial does not reach 350 runs we will accept day of show entries. Entries are limited to 350 per day.

Confirmations will be emailed to all entered and a date by which any corrections must be received by the trial secretary.

ASCofSDC will offer Ribbons for first through fourth place in each class, and for each jump height.

Green ribbons will be offered to any dog that attains a qualifying score. Rosettes for new titles!

Rosettes for High In Trial (Elite, Open, Novice, Veteran and Junior Handler – CH Program only)

HIT will be calculated based on the level of the dog in the regular class. 7 pts. for each Elite 10 pt. Q, 6 pts for each Open 10 pt. Q, 5 pts. for each Novice 10 pt. Q, half the point value for faulted Qs. Tie breaker will be fastest combined YPS (average). (Please note HIT will be calculated for Sat/Sun runs only)

Trial Chair: Diane Lamorandier [dlamoran@outlook.com](mailto:dlamoran@outlook.com) or phone 619-468-9050

Trial Secretary: Dayle Moden [foxpointeaussies@aol.com](mailto:foxpointeaussies@aol.com) or phone 619-659-5830

**Event Rules:** This event will be held in accordance with the rules and regulations of the Australian Shepherd Club of America.

Exhibitors, through submission of entry, acknowledge that they are knowledgeable of the rules and regulations of ASCA, and agree to abide by all rules in effect at the time of this trial.

No entry will be accepted by any dog or handler disqualified from all ASCA programs or anyone not in good standing with ASCA.

*Equipment list: Slat-less rubber covered contact obstacles (A-Frame, Teeter, Dog walk), open tunnels, non winged jumps, weave poles (24").*

**Club Rules:** All dogs must be on leash when not competing in the ring. Please clean up after yourself and your dog. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or engage in unsafe or disruptive behavior may be asked by the Trial Committee to leave the trial site. No entry will be refunded if the trial cannot open or be completed by reason of riot, civil disobedience, fire and act of God, public emergency, and act of a public enemy, or any other cause beyond the control of the organizing committee. There will be no refunds for entries withdrawn after the closing date, or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

Checks not honored by the bank do not constitute a valid entry. There will be a \$25.00 service charge for returned checks.

### All dogs can receive ASCA agility titles

ASCA requires a 'QTracking' number for all non-ASCA registered dogs if you wish to have your scores recorded for titles. *If you are not concerned about ASCA titles, you do not need register your dog to enter and compete in the trial.* Forms for ASCA QTracking numbers & service membership are included in this premium, available at the ASCA website, <http://asca.org/Forms/trackapp.pdf>, and will be available at the trial. A copy the ASCA Agility Rulebook may be downloaded free from the ASCA website: <http://www.asca.org>

## ASCA® Service Membership and QTracking Number Application

**For non-ASCA registered dogs** – In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA QTracking Number. This is a one-time fee of \$10/dog. At the time of applying for the QTracking number, the individual owner must also be an ASCA member (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. **It will be the responsibility of the owner to identify to ASCA the show(s) and leg(s) earned when applying for a QTracking Number for those ASCA qualifying legs earned before submission of application.**

Please type or print clearly. Incomplete or illegible forms will be returned.

### Membership Application:

Owner's Name (1) \_\_\_\_\_

Owner's Name (2) \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City, State, Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Service Membership Fee: \$10.00 per person

(If you are interested in other membership types, go to [www.asca.org](http://www.asca.org))

I (We) agree to abide by the ASCA Articles of Incorporation, Bylaws, and all ASC® Rules and Regulations governing the ASCA Registry and all other ASCA programs.

Owner's Signature (1): \_\_\_\_\_

Owner's Signature (2): \_\_\_\_\_

### Dog Information:

**Lifetime fee for QTracking number is \$10.00 per dog for ASCA Members**

Dog's Full Name: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_

Any/All Previous Registration Numbers Used: \_\_\_\_\_

Sex: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Breed: \_\_\_\_\_

Tirals/Qs Earned \_\_\_\_\_

**Mail completed form with check or money order to:  
ASCA® Business Office - phone: 979-778-1082  
6091 East. State Hwy 21, Bryan TX 77808**

**Or you may bring it to the trial and we will mail it with the results.**

All dogs with a wither height of less than or equal to 20" must show proof of measurement (ASCA, AKC or NADAC jump height card) or be measured. Juniors and Veteran Dogs need to be measured if the dog isn't jumping in the highest class (16"+/12"+ for ACE program). **We will announce specific times for official measuring.**

### ASC of San Diego County

ASCA® All Breed Agility Trial Entry Form – May 3-4-5, 2019

When completed make checks payable to ASCSDC, and mail to:

Dayle Moden 6108 Dehesa Road, El Cajon, CA 92019 Phone 619-659-5830

No opening date - Entries may be sent now,

Pre - Entries close Monday April 29, 2019. Day of entries may be available at \$15.00 per run.

Use one entry form per dog. Please print or type the following information.

ASCA Registration/LEP or QTracking#		DOB	
REGISTERED NAME			
DOG'S CALL NAME		BREED	
Jump Hght. Exp?:	Yes	No	SEX: Female Male
Dogs wither height			
Standard Jump Height	8	12	16 20 20+ 24 (highlight/circle)
Program (ck one)	CH	ACE	
OWNER			
ADDRESS			
CITY/STATE/ZIP			

CLASS	Division Circle One				Level Circle One also circle Nov A or B			Circle Day/s	
	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Fri	XXX
Regular 1	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Fri	XXX
Regular 2	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Fri	XXX
Reg R1	Std	Vet	Jr.H	SrDog ACE	Novice A/B	Open	Elite	Sat	Sun
Reg R2	Std	Vet	Jr.H	SrDog ACE	Novice A/B	Open	Elite	Sat	Sun
Jumpers 1	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Sat	Sun
Jumpers 2	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Sat	Sun
Gamblers 1	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Sat	Sun
Gamblers 2	Std	Vet	Jr.H	SrDog ACE	Novice	Open	Elite	Sat	Sun

Entry fee for each dog in each class is \$12.00.

Package (Sat/Sun 12 classes)\$120 \$ \_\_\_\_\_

Second dog full package (Sat/Sun) \$100 \$ \_\_\_\_\_

Number of classes \_\_\_\_\_ X \$12.00 \$ \_\_\_\_\_

Number of Junior Handler classes X \$5.00 each \$ \_\_\_\_\_

Friday \$10.00 per class - \$ \_\_\_\_\_

Total This Form \$ \_\_\_\_\_

Day of show Fri is \$10.00 per class

Day of show Sat/Sun is \$15.00 per class

### Agreement

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry the signor also agrees:

- 1.1 As used here "ASCA" means the Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/ owner agree to abide by the rules and regulations of ASCA, and any other rules, and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirements of the state in which the dog resides.
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event, and the event premises, including but not limited to, the conditions of the grounds, lighting, security measures, or lack thereof, electrical appliances, fittings, show rings, parking areas, the presence of unfamiliar animals, and people, and assumes the risk of harm arising from any of these.
- 1.5 Exhibitor/owner releases ASCA including all officers, directors, employees, and members, ASC of San Diego County and Reggie Field, including all owners, employees, officers, directors, agents members, organizing committees, and will defend and hold them harmless from all present and future loss, injury, damage, claims, demands, and liabilities involving the entered dog, the event, or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify, and save aforementioned parties harmless from any and all loss and expenses including legal fees by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my/our participation in this event, howsoever such injury or death may be caused, and whether or not the same may have been caused, or may have alleged to have been caused by negligence of the aforementioned parties, or any of their employees, agents or any other persons. I have read, understand and acknowledge the above agreement.

Signature of Exhibitor/owner \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Mix & Match of dogs from the same household allowed for weekend packages**

